200 N. 9th Street, Suite 101 Richmond, Virginia 23219-3497 TDD Toll-free within Virginia 800-260-3466 REV 10/19/05

## UNLESS OTHERWISE INDICATED, ELECTIONS FOR THESE OFFICES ARE HELD ON THE FIRST TUESDAY IN MAY

## <sup>1</sup>TOWN COUNCIL ELECTIONS

|           | i<br>i       |                            |       | 2004 |      |       | 2006 |       |       | 2008 |       |       | 2010 |       |
|-----------|--------------|----------------------------|-------|------|------|-------|------|-------|-------|------|-------|-------|------|-------|
|           | <br>         |                            | MAYOR | cou  | NCIL | MAYOR | СО   | UNCIL | MAYOR | col  | JNCIL | MAYOR | CO   | UNCIL |
| COUNTY    | TOWN<br>CODE | TOWN<br>NAME               | Term  | No.  | Term | Term  | No.  | Term  | Term  | No.  | Term  | Term  | No.  | Term  |
| Accomack  | 0020         | Accomac                    | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|           | 0140         | <sup>2</sup> Belle Haven   | 2     | 5    | 2    | 2     | 5    | 2     | 2     | 5    | 2     | 2     | 5    | 2     |
|           | 0198         | Bloxom                     | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|           | 0490         | Chincoteague               | 4     | 3    | 4    |       | 3    | 4     | 4     | 3    | 4     |       | 3    | 4     |
|           | 1162         | Hallwood                   | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|           | 1367         | Keller                     | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|           | 1586         | Melfa                      | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|           | 1830         | Onancock                   | 2     | 3    | 4    | 2     | 3    | 4     | 2     | 3    | 4     | 2     | 3    | 4     |
|           | 1835         | Onley                      | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|           | 1851         | Painter                    | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|           | 1860         | Parksley                   | 4     | 3    | 4    |       | 3    | 4     | 4     | 3    | 4     |       | 3    | 4     |
|           | 2209         | Saxis                      | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|           | 2410         | Tangier                    | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|           | 2550         | Wachapreague               | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
| Albemarle | 2230         | Scottsville                | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
| Alleghany | 0550         | <sup>3</sup> Clifton Forge |       | 2    | 4    |       | 3    | 4     |       | 2    | 4     |       | 3    | 4     |
|           | 1320         | Iron Gate                  | 2     | 3    | 4    | 2     | 3    | 4     | 2     | 3    | 4     | 2     | 3    | 4     |

<sup>1</sup> Towns lying in more than one county are listed under the county in which the greater part of the town lies.

<sup>&</sup>lt;sup>2</sup> Also elects a Recorder in 2002, 2004 and 2006 (2-year term).

As a result of a Voluntary Settlement Agreement between the City of Clifton Forge and the County of Alleghany, a Special election was held on March 6, 2001, in which the voters in the City of Clifton Forge approved a referendum on the Transition To Town Status. Clifton Forge became a town in the County of Alleghany on July 1, 2001. The agreement indicated that the current members of the Clifton Forge City Council would remain in office until the expiration of the terms sto which each was elected. At the May 7, 2002 election, three members will be elected to a 4-year term to the council of the Town of Clifton Forge; in 2004, two members will be elected to serve a 4-year term.

|            |              |                |       | 2004 |      |       | 2006 |       |       | 2008 |       |       | 2010 |       |
|------------|--------------|----------------|-------|------|------|-------|------|-------|-------|------|-------|-------|------|-------|
|            |              |                | MAYOR | cou  | NCIL | MAYOR | со   | UNCIL | MAYOR | col  | JNCIL | MAYOR | col  | JNCIL |
| COUNTY     | TOWN<br>CODE | TOWN<br>NAME   | Term  | No.  | Term | Term  | No.  | Term  | Term  | No.  | Term  | Term  | No.  | Term  |
| Amelia     | OODL         | NONE           | Term  | NO.  | remi | Term  | IVO. | Term  | Term  | 140. | Term  | Term  | NO.  | Term  |
|            |              |                |       |      |      |       |      |       |       |      |       |       |      |       |
| Amherst    | 0070         | Amherst        | 2     | 5    | 2    | 2     | 5    | 2     | 2     | 5    | 2     | 2     | 5    | 2     |
|            |              |                |       |      |      |       |      |       |       |      |       |       |      |       |
| Appomattox | 0090         | Appomattox     | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|            | 1850         | Pamplin        | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|            | i<br> <br>   |                |       |      |      |       |      |       |       |      |       |       |      |       |
| Arlington  |              | NONE           |       |      |      |       |      |       |       |      |       |       |      |       |
| Augusta    | 0665         | Craigsville    |       | 3    | 4    |       | 3    | 4     |       | 3    | 4     |       | 3    | 4     |
|            |              | · ·            |       |      |      |       |      |       |       |      |       |       |      |       |
| Bath       |              | NONE           |       |      |      |       |      |       |       |      |       |       |      |       |
| Bedford    |              | NONE           |       |      |      |       |      |       |       |      |       |       |      |       |
| Bealora    |              | NONE           |       |      |      |       |      |       |       |      |       |       |      |       |
| Bland      |              | NONE           |       |      |      |       |      |       |       |      |       |       |      |       |
| Botetourt  | 0340         | Buchanan       | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|            | 0980         | Fincastle      | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|            | 2471         | Troutville     | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|            |              |                |       |      |      |       |      |       |       |      |       |       |      |       |
| Brunswick  | 0030         | ⁴Alberta       | 2     | 3    | 4    | 2     | 4    | 4     | 2     | 3    | 4     | 2     | 4    | 4     |
|            | 0320         | Brodnax        | 2     | 7    | 2    | 2     | 7    | 2     | 2     | 7    | 2     | 2     | 7    | 2     |
|            | 1420         | ⁵Lawrenceville |       |      |      |       |      |       |       |      |       |       |      |       |
|            | <br>         | Mayor          |       | _    |      | 4     | _    |       |       | _    | _     | 4     |      | _     |
|            |              | District 1     |       | 2    | 4    |       | 1    | 4     |       | 2    | 4     |       | 1    | 4     |
|            |              | District 2     |       | 2    | 4    |       | 2    | 4     |       | 2    | 4     |       | 2    | 4     |
| Buchanan   | 1150         | Grundy         | 2     | 3    | 4    | 2     | 3    | 4     | 2     | 3    | 4     | 2     | 3    | 4     |

 $<sup>^{\</sup>rm 4}\,$  Election held on the Tuesday after the first Monday in November.

<sup>&</sup>lt;sup>5</sup> Also elects Treasurer in 2004 and 2008 (4-year term).

|              |              |                        |       | 2004 |      |       | 2006 |       |       | 2008 |       |       | 2010 |       |
|--------------|--------------|------------------------|-------|------|------|-------|------|-------|-------|------|-------|-------|------|-------|
|              |              |                        | MAYOR | cou  | NCIL | MAYOR | со   | UNCIL | MAYOR | col  | JNCIL | MAYOR | col  | JNCIL |
| COUNTY       | TOWN<br>CODE | TOWN<br>NAME           | Term  | No.  | Term | Term  | No.  | Term  | Term  | No.  | Term  | Term  | No.  | Term  |
| Buckingham   | 0750         | Dillwyn                | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|              |              |                        |       |      |      |       |      |       |       |      |       |       |      |       |
| Campbell     | 0060         | <sup>6</sup> Altavista | 4     | 3    | 4    |       | 3    | 4     | 4     | 3    | 4     |       | 3    | 4     |
|              | 0330         | <sup>6</sup> Brookneal | 2     | 3    | 4    | 2     | 3    | 4     | 2     | 3    | 4     | 2     | 3    | 4     |
| Caroline     | 0240         | Bowling Green          | 2     | 7    | 2    | 2     | 7    | 2     | 2     | 7    | 2     | 2     | 7    | 2     |
| ou. oo       | 1960         | Port Royal             | _     | 7    | 2    | _     | 7    | 2     | _     | 7    | 2     | _     | 7    | 2     |
|              | 1000         | . on noyu              |       | '    | _    |       |      |       |       |      |       |       | •    |       |
| Carroll      | 1250         | Hillsville:            |       |      |      |       |      |       |       |      |       |       |      |       |
|              |              | Mayor                  | 2     |      |      | 2     |      |       | 2     |      |       | 2     |      |       |
|              |              | Laurel Fork            |       |      |      |       | 1    | 4     |       |      |       |       | 1    | 4     |
|              |              | Pine Creek             |       | 1    | 4    |       |      |       |       | 1    | 4     |       |      |       |
|              |              | Pipers Gap             |       | 1    | 4    |       |      |       |       | 1    | 4     |       |      |       |
|              |              | Sulphur Springs        |       |      |      |       | 1    | 4     |       |      |       |       | 1    | 4     |
| Charles City |              | NONE                   |       |      |      |       |      |       |       |      |       |       |      |       |
| Charlotte    | 0430         | Charlotte Court        |       |      |      | 4     | 6    | 4     |       |      |       | 4     | 6    | 4     |
|              | 0770         | Drakes Branch          |       |      |      | 4     | 6    | 4     |       |      |       | 4     | 6    | 4     |
|              | 1380         | Keysville              |       |      |      | 4     | 6    | 4     |       |      |       | 4     | 6    | 4     |
|              | 1930         | Phenix                 | 4     | 5    | 4    |       |      |       | 4     | 5    | 4     |       |      |       |
|              |              |                        |       |      |      |       |      |       |       |      |       |       |      |       |
| Chesterfield |              | NONE                   |       |      |      |       |      |       |       |      |       |       |      |       |
|              |              |                        |       |      |      |       |      |       |       |      |       |       |      |       |
|              |              |                        |       |      |      |       |      |       |       |      |       |       |      |       |
|              |              |                        |       |      |      |       |      |       |       |      |       |       |      |       |
|              |              |                        |       |      |      |       |      |       |       |      |       |       |      |       |

 $<sup>^{\</sup>rm 6}\,$  Election held on the Tuesday after the first Monday in November.

|            |                  |                           |       | 2004 |      |       | 2006 |       |       | 2008 |       |       | 2010 |       |
|------------|------------------|---------------------------|-------|------|------|-------|------|-------|-------|------|-------|-------|------|-------|
|            |                  |                           | MAYOR | cou  | NCIL | MAYOR | CO   | UNCIL | MAYOR | col  | JNCIL | MAYOR | col  | JNCIL |
| COUNTY     | TOWN<br>CODE     | TOWN<br>NAME              | Term  | No.  | Term | Term  | No.  | Term  | Term  | No.  | Term  | Term  | No.  | Term  |
| Clarke     | 0160             | <sup>7/8</sup> Berryville |       |      |      |       |      |       |       |      |       |       |      |       |
|            |                  | Mayor                     | 4     |      |      |       |      |       | 4     |      |       |       |      |       |
|            |                  | Ward 1                    |       | 1    | 4    |       |      |       |       | 1    | 4     |       |      |       |
|            |                  | Ward 2                    |       |      |      |       | 1    | 4     |       |      |       |       | 1    | 4     |
|            | i<br>i<br>i      | Ward 3                    |       | 1    | 4    |       |      |       |       | 1    | 4     |       |      |       |
|            |                  | Ward 4                    |       |      |      |       | 1    | 4     |       |      |       |       | 1    | 4     |
|            | 0250             | <sup>8</sup> Boyce        | 4     | 2    | 4    |       | 2    | 4     | 4     | 2    | 4     |       | 2    | 4     |
|            | <br>             |                           |       |      |      |       |      |       |       |      |       |       |      |       |
| Craig      | 1700             | New Castle                | 2     | 4    | 2    | 2     | 4    | 2     | 2     | 4    | 2     | 2     | 4    | 2     |
|            |                  |                           |       |      |      |       |      |       |       |      |       |       |      |       |
| Culpeper   | 0690             | Culpeper                  |       | 4    | 4    | 4     | 4    | 4     |       | 4    | 4     | 4     | 4    | 4     |
|            |                  |                           |       |      |      |       |      |       |       |      |       |       |      |       |
| Cumberland | i<br> <br>       | NONE                      |       |      |      |       |      |       |       |      |       |       |      |       |
|            | i<br>I<br>I      |                           |       |      |      |       |      |       |       |      |       |       |      |       |
| Dickenson  | 0293             | Clinchco                  | 4     | 6    | 4    |       |      |       | 4     | 6    | 4     |       |      |       |
|            | 0580             | Clintwood                 |       | 3    | 4    | 4     | 2    | 4     |       | 3    | 4     | 4     | 2    | 4     |
|            | 1210             | Haysi                     | 4     | 3    | 4    |       | 3    | 4     | 4     | 3    | 4     |       | 3    | 4     |
|            |                  |                           |       |      |      |       |      |       |       |      |       |       |      |       |
| Dinwiddie  | 1510             | McKenney                  | 2     | 5    | 2    | 2     | 5    | 2     | 2     | 5    | 2     | 2     | 5    | 2     |
|            |                  |                           |       |      |      |       |      |       |       |      |       |       |      |       |
| Essex      | 2420             | Tappahannock              |       | 3    | 4    | 4     | 3    | 4     |       | 3    | 4     | 4     | 3    | 4     |
|            | , <del>-</del> . |                           |       |      | _    | _     | _    | _     | _     | _    | _     | _     |      | _     |
| Fairfax    | 0540             | Clifton                   | 2     | 5    | 2    | 2     | 5    | 2     | 2     | 5    | 2     | 2     | 5    | 2     |
|            | 1220             | Herndon                   | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|            | 2510             | <sup>9</sup> Vienna       | 2     | 3    | 2    | 2     | 3    | 2     | 2     | 3    | 2     | 2     | 3    | 2     |
|            | i<br>I           |                           |       |      |      |       |      |       |       |      |       |       |      |       |

 $<sup>^{7}</sup>$  All council members are elected at large but ward residence is required.

 $<sup>^{\</sup>rm 8}$  Also elects Recorder in 2002 and 2006 (4-year term).

<sup>&</sup>lt;sup>9</sup> Elects 3 councilmen for 2-year terms every year.

|            |              |                     |       | 2004     |      |       | 2006 |       |       | 2008     |       |       | 2010 |       |
|------------|--------------|---------------------|-------|----------|------|-------|------|-------|-------|----------|-------|-------|------|-------|
|            |              |                     | MAYOR | cou      | NCIL | MAYOR | СО   | UNCIL | MAYOR | col      | JNCIL | MAYOR | COL  | UNCIL |
| COUNTY     | TOWN<br>CODE | TOWN<br>NAME        | Term  | No       | Term | Term  | No.  | Term  | Term  | No       | Term  | Term  | No.  | Term  |
| Fauquier   | 2030         | Remington           | 2     | No.<br>6 | 2    | 2     | 6    | 2     | 2     | No.<br>6 | 2     | 2     | 6    | 2     |
|            | 2440         | The Plains          | 4     | 3        | 4    |       | 3    | 4     | 4     | 3        | 4     |       | 3    | 4     |
|            | 2570         | Warrenton:          |       |          |      |       |      |       |       |          |       |       |      |       |
|            |              | Mayor               |       |          |      | 4     |      |       |       |          |       | 4     |      |       |
|            |              | At Large            |       |          |      |       | 2    | 4     |       |          |       |       | 2    | 4     |
|            |              | First Ward          |       | 1        | 4    |       |      |       |       | 1        | 4     |       |      |       |
|            |              | Second Ward         |       | 1        | 4    |       |      |       |       | 1        | 4     |       |      |       |
|            |              | Third Ward          |       | 1        | 4    |       |      |       |       | 1        | 4     |       |      |       |
|            |              | Fourth Ward         |       | 1        | 4    |       |      |       |       | 1        | 4     |       |      |       |
|            |              | Fifth Ward          |       | 1        | 4    |       |      |       |       | 1        | 4     |       |      |       |
| Floyd      | 0990         | <sup>10</sup> Floyd |       |          |      | 4     | 2    | 4     | (2003 | 2        | 4     | (2005 | 2    | 4     |
| Fluvanna   | 0630         | Columbia            | 4     | 6        | 4    |       |      |       | 4     | 6        | 4     |       |      |       |
| Franklin   | 0230         | Boones Mill         | 4     | 3        | 4    |       | 3    | 4     | 4     | 3        | 4     |       | 3    | 4     |
|            | 2110         | Rocky Mount         |       | 3        | 4    | 4     | 3    | 4     |       | 3        | 4     | 4     | 3    | 4     |
| Frederick  | 1610         | Middletown          | 4     | 3        | 4    |       | 3    | 4     | 4     | 3        | 4     |       | 3    | 4     |
|            | 2340         | Stephens City       |       | 3        | 4    | 4     | 3    | 4     |       | 3        | 4     | 4     | 3    | 4     |
|            |              |                     |       |          |      |       |      |       |       |          |       |       |      |       |
| Giles      | 1090         | Glen Lyn            | 2     | 5        | 2    | 2     | 5    | 2     | 2     | 5        | 2     | 2     | 5    | 2     |
|            | 1690         | Narrows             | 2     | 3        | 4    | 2     | 2    | 4     | 2     | 3        | 4     | 2     | 2    | 4     |
|            | 1880         | Pearisburg          |       | 3        | 4    | 4     | 3    | 4     |       | 3        | 4     | 4     | 3    | 4     |
|            | 1890         | Pembroke            |       |          |      | 4     | 5    | 4     |       |          |       | 4     | 5    | 4     |
|            | 2040         | Rich Creek          |       | 3        | 4    | 4     | 2    | 4     |       | 3        | 4     | 4     | 2    | 4     |
| Gloucester |              | NONE                |       |          |      |       |      |       |       |          |       |       |      |       |

<sup>&</sup>lt;sup>10</sup> Ch658, Acts of Assembly 2003 Session, moves elections to the Tuesday after the first Monday in November of odd-numbered years. Two council members will be elected for a 4-year term at the November 4, 2003 election; the mayor and two council members will be elected for a 4-year term at the November 8, 2005 election.. Subsequent elections will be held on a staggered term basis for 4-year terms.

|             |                    |                                       |       | 2004 |      |          | 2006 |          |       | 2008 |         |          | 2010 |       |
|-------------|--------------------|---------------------------------------|-------|------|------|----------|------|----------|-------|------|---------|----------|------|-------|
|             |                    |                                       | MAYOR | cou  | NCIL | MAYOR    | СО   | UNCIL    | MAYOR | col  | JNCIL   | MAYOR    | CO   | JNCIL |
| COUNTY      | TOWN<br>CODE       | TOWN<br>NAME                          | T     | N-   | Ŧ    | <b>T</b> | N-   | <b>.</b> | T     | N.   | <b></b> | <b>-</b> |      | T     |
| Goochland   | I CODE             | NONE                                  | Term  | No.  | Term | Term     | No.  | Term     | Term  | No.  | Term    | Term     | No.  | Term  |
| Grayson     | 1030               | Fries                                 |       | 7    | 2    |          | 7    | 2        |       | 7    | 2       |          | 7    | 2     |
| Ť           | 1300               | Independence                          |       | 3    | 4    | 4        | 3    | 4        |       | 3    | 4       | 4        | 3    | 4     |
|             | 2470               | ¹¹Troutdale                           | 2     | 6    | 2    | 2        | 6    | 2        | 2     | 6    | 2       | 2        | 6    | 2     |
|             |                    |                                       |       |      |      |          |      |          |       |      |         |          |      |       |
| Greene      | 2310               | Stanardsville                         |       |      |      | 4        | 4    | 4        |       |      |         | 4        | 4    | 4     |
|             | <br>               |                                       |       |      |      |          |      |          |       |      |         |          |      |       |
| Greensville |                    | NONE                                  |       |      |      |          |      |          |       |      |         |          |      |       |
|             |                    |                                       |       |      |      |          |      |          |       |      |         |          |      |       |
| Halifax     | 1160               | Halifax:                              |       |      |      |          |      |          |       |      |         |          |      |       |
|             |                    | Mayor                                 |       |      |      | 4        |      |          |       |      |         | 4        |      |       |
|             |                    | At Large                              |       | 2    | 4    |          |      |          |       | 2    | 4       |          |      |       |
|             |                    | Ward A                                |       |      |      |          | 1    | 4        |       |      |         |          | 1    | 4     |
|             |                    | Ward B                                |       |      |      |          | 1    | 4        |       |      |         |          | 1    | 4     |
|             | i<br> <br>         | Ward C                                |       |      |      |          | 1    | 4        |       |      |         |          | 1    | 4     |
|             | i<br>I<br>I        | Ward D                                |       |      |      |          | 1    | 4        |       |      |         |          | 1    | 4     |
|             | 2220               | Scottsburg                            | 4     | 5    | 4    |          | _    |          | 4     | 5    | 4       |          |      |       |
|             | 2280               | South Boston                          | 4     | 3    | 4    |          | 3    | 4        | 4     | 3    | 4       |          | 3    | 4     |
|             | 2530               | Virgilina                             | 2     | 6    | 2    | 2        | 6    | 2        | 2     | 6    | 2       | 2        | 6    | 2     |
|             | 0440               | Achlerd                               |       |      |      |          |      |          |       |      |         |          |      | 4     |
| Hanover     | 0110               | Ashland                               |       | 3    | 4    |          | 2    | 4        |       | 3    | 4       |          | 2    | 4     |
| Henrico     | i<br> <br> -<br> - | NONE                                  |       |      |      |          |      |          |       |      |         |          |      |       |
|             |                    |                                       |       |      |      |          |      |          |       |      |         |          |      |       |
| Henry       | 2070               | Ridgeway                              |       |      |      | 4        | 6    | 4        |       |      |         | 4        | 6    | 4     |
|             |                    | , , , , , , , , , , , , , , , , , , , |       |      |      |          |      |          |       |      |         |          |      |       |
| Highland    | 1630               | Monterey                              | 2     | 6    | 2    | 2        | 6    | 2        | 2     | 6    | 2       | 2        | 6    | 2     |
|             |                    |                                       |       |      |      |          |      |          |       |      |         |          |      |       |
|             |                    |                                       |       |      |      |          |      |          |       |      |         |          |      |       |

 $<sup>^{\</sup>rm 11}$  Also elects Recorder in 2002, 2004 and 2006 (2-year term).

|               |              |                |       | 2004     |      |       | 2006     |       |       | 2008     |       |       | 2010     |           |
|---------------|--------------|----------------|-------|----------|------|-------|----------|-------|-------|----------|-------|-------|----------|-----------|
|               |              |                | MAYOR | cou      | NCIL | MAYOR | со       | UNCIL | MAYOR | col      | JNCIL | MAYOR | col      | UNCIL     |
| COUNTY        | TOWN<br>CODE | TOWN<br>NAME   | Term  | Na       | Term | Term  | No       | Term  | Term  | Na       | Term  | Term  | Na       | Tarm      |
| Isle of Wight | 2270         | Smithfield     | Term  | No.<br>3 | 4    | rerm  | No.<br>4 | 4     | Term  | No.<br>3 | 4     | Term  | No.<br>4 | Term<br>4 |
|               | 2650         | Windsor        |       | 3        | 4    | 4     | 3        | 4     |       | 3        | 4     | 4     | 3        | 4         |
|               |              |                |       |          |      |       |          |       |       |          |       |       |          |           |
| James City    |              | NONE           |       |          |      |       |          |       |       |          |       |       |          |           |
| King & Queen  |              | NONE           |       |          |      |       |          |       |       |          |       |       |          |           |
| King George   |              | NONE           |       |          |      |       |          |       |       |          |       |       |          |           |
| King William  | 2620         | West Point     |       | 4        | 4    | 4     | 3        | 4     |       | 4        | 4     | 4     | 3        | 4         |
| Lancaster     | 1322         | Irvington      | 4     | 3        | 4    |       | 3        | 4     | 4     | 3        | 4     |       | 3        | 4         |
|               | 1390         | Kilmarnock     |       | 3        | 4    | 4     | 3        | 4     |       | 3        | 4     | 4     | 3        | 4         |
|               | 2628         | White Stone    |       | 4        | 4    | 4     | 3        | 4     |       | 4        | 4     | 4     | 3        | 4         |
|               |              |                |       |          |      |       |          |       |       |          |       |       |          |           |
| Lee           | 1360         | Jonesville     | 2     | 7        | 2    | 2     | 7        | 2     | 2     | 7        | 2     | 2     | 7        | 2         |
|               | 1900         | Pennington Gap |       |          |      | 4     | 5        | 4     |       |          |       | 4     | 5        | 4         |
|               | 2150         | St. Charles    | 2     | 6        | 2    | 2     | 6        | 2     | 2     | 6        | 2     | 2     | 6        | 2         |
|               |              |                |       |          |      |       |          |       |       |          |       |       |          |           |
| Loudoun       | 1170         | Hamilton       |       | 3        | 4    | 4     | 3        | 4     |       | 3        | 4     | 4     | 3        | 4         |
|               | 1240         | Hillsboro      | 2     | 5        | 2    | 2     | 5        | 2     | 2     | 5        | 2     | 2     | 5        | 2         |
|               | 1440         | Leesburg       | 2     | 3        | 4    | 2     | 3        | 4     | 2     | 3        | 4     | 2     | 3        | 4         |
|               | 1470         | Lovettsville   | 2     | 3        | 4    | 2     | 3        | 4     | 2     | 3        | 4     | 2     | 3        | 4         |
|               | 1600         | Middleburg     | 2     | 3        | 4    | 2     | 4        | 4     | 2     | 3        | 4     | 2     | 4        | 4         |
|               | 2000         | Purcellville   | 2     | 3        | 4    | 2     | 3        | 4     | 2     | 3        | 4     | 2     | 3        | 4         |
|               | 2130         | Round Hill     | 2     | 3        | 4    | 2     | 3        | 4     | 2     | 3        | 4     | 2     | 3        | 4         |
|               |              |                |       |          |      |       |          |       |       |          |       |       |          |           |
| Louisa        | 1460         | Louisa         |       | 3        | 4    | 4     | 5        | 4     |       | 3        | 4     | 4     | 2        | 4         |
|               | 1620         | Mineral        |       |          |      | 4     | 6        | 4     |       |          |       | 4     | 6        | 4         |
|               |              |                |       |          |      |       |          |       |       |          |       |       |          |           |
|               |              |                |       |          |      |       |          |       |       |          |       |       |          |           |

|             |              |                           |       | 2004 |      |       | 2006 |       |       | 2008 |       |       | 2010 |       |
|-------------|--------------|---------------------------|-------|------|------|-------|------|-------|-------|------|-------|-------|------|-------|
|             |              |                           | MAYOR | cou  | NCIL | MAYOR | со   | UNCIL | MAYOR | col  | JNCIL | MAYOR | CO   | JNCIL |
| COUNTY      | TOWN<br>CODE | TOWN<br>NAME              | Term  | No.  | Term | Term  | No.  | Term  | Term  | No.  | Term  | Term  | No.  | Term  |
| Lunenburg   | 1370         | Kenbridge                 | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|             | 2500         | Victoria                  | 2     | 3    | 4    | 2     | 3    | 4     | 2     | 3    | 4     | 2     | 3    | 4     |
|             |              |                           |       |      |      |       |      |       |       |      |       |       |      |       |
| Madison     | 1530         | Madison                   | 4     | 4    | 4    |       |      |       | 4     | 4    | 4     |       |      |       |
| Mathews     |              | NONE                      |       |      |      |       |      |       |       |      |       |       |      |       |
| Mecklenburg | 0260         | Boydton                   | 2     | 3    | 4    | 2     | 3    | 4     | 2     | 3    | 4     | 2     | 3    | 4     |
|             | 0450         | Chase City                | 2     | 3    | 4    | 2     | 3    | 4     | 2     | 3    | 4     | 2     | 3    | 4     |
|             | 0520         | Clarksville               | 2     | 3    | 4    | 2     | 3    | 4     | 2     | 3    | 4     | 2     | 3    | 4     |
|             | 1400         | <sup>12</sup> LaCrosse    | 4     | 3    | 4    |       | 3    | 4     | 4     | 3    | 4     |       | 3    | 4     |
|             | 2290         | <sup>12</sup> South Hill: |       |      |      |       |      |       |       |      |       |       |      |       |
|             |              | Mayor                     | 4     |      |      |       |      |       | 4     |      |       |       |      |       |
|             | i<br>i<br>i  | Ward I                    |       | 1    | 4    |       | 1    | 4     |       | 1    | 4     |       | 1    | 4     |
|             |              | Ward II                   |       |      |      |       | 3    | 4     |       |      |       |       | 3    | 4     |
|             |              | Ward III                  |       | 3    | 4    |       |      |       |       | 3    | 4     |       |      |       |
| Middlesex   | 2490         | Urbanna                   | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
| Montgomery  | 0180         | Blacksburg                |       | 3    | 4    | 4     | 3    | 4     |       | 3    | 4     | 4     | 3    | 4     |
|             | 0500         | Christiansburg            |       | 3    | 4    | 4     | 3    | 4     |       | 3    | 4     | 4     | 3    | 4     |
| Nelson      |              | NONE                      |       |      |      |       |      |       |       |      |       |       |      |       |
| New Kent    |              | NONE                      |       |      |      |       |      |       |       |      |       |       |      |       |

 $<sup>^{12}</sup>$  Section 24.2-222 of the Code of Virginia overrides charter provisions for elections in odd-numbered years.

|                |              |                            |       | 2004 |      |       | 2006 |       |       | 2008 |       |       | 2010 |       |
|----------------|--------------|----------------------------|-------|------|------|-------|------|-------|-------|------|-------|-------|------|-------|
|                |              |                            | MAYOR | cou  | NCIL | MAYOR | со   | UNCIL | MAYOR | col  | JNCIL | MAYOR | col  | JNCIL |
| COUNTY         | TOWN<br>CODE | TOWN<br>NAME               | Term  | No.  | Term | Term  | No.  | Term  | Term  | No.  | Term  | Term  | No.  | Term  |
| Northampton    | 0400         | <sup>13</sup> Cape Charles | Term  | 3    | 4    | 2     | 3    | 4     | Term  | 3    | 4     | 2     | 3    | 4     |
|                |              |                            |       |      |      |       | 3    | 2     |       |      |       |       |      |       |
|                | 0465         | Cheriton                   | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|                | 0840         | Eastville                  | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
|                | 0890         | <sup>13</sup> Exmore       |       | 3    | 4    | 4     | 3    | 4     |       | 3    | 4     | 4     | 3    | 4     |
|                |              |                            |       |      |      |       | 3    | 2     |       |      |       |       |      |       |
|                | 1691         | Nassawadox                 | 2     | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2     | 6    | 2     |
| N              |              | NONE                       |       |      |      |       |      |       |       |      |       |       |      |       |
| Northumberland |              | NONE                       |       |      |      |       |      |       |       |      |       |       |      |       |
| Nottoway       | 0190         | Blackstone:                |       |      |      |       |      |       |       |      |       |       |      |       |
|                |              | Mayor                      |       |      |      | 4     |      |       |       |      |       | 4     |      |       |
|                |              | At Large                   |       |      |      |       | 2    | 4     |       |      |       |       | 2    | 4     |
|                |              | Ward A                     |       |      |      |       | 1    | 4     |       |      |       |       | 1    | 4     |
|                |              | Ward B                     |       |      |      |       | 1    | 4     |       |      |       |       | 1    | 4     |
|                |              | Ward C                     |       |      |      |       | 1    | 4     |       |      |       |       | 1    | 4     |
|                |              | Ward D                     |       |      |      |       | 1    | 4     |       |      |       |       | 1    | 4     |
|                |              | Ward E                     |       |      |      |       | 1    | 4     |       |      |       |       | 1    | 4     |
|                | 0380         | Burkeville                 | 2     | 7    | 2    | 2     | 7    | 2     | 2     | 7    | 2     | 2     | 7    | 2     |
|                | 0680         | Crewe                      | 2     | 7    | 2    | 2     | 7    | 2     | 2     | 7    | 2     | 2     | 7    | 2     |
|                |              |                            |       |      |      |       |      |       |       |      |       |       |      |       |
| Orange         | 1110         | ¹⁴Gordonsville             | 4     | 3    | 4    |       | 3    | 4     | 4     | 3    | 4     |       | 3    | 4     |
|                | 1840         | Orange                     |       | 2    | 4    |       | 3    | 4     |       | 2    | 4     |       | 3    | 4     |
|                |              |                            |       |      |      |       |      |       |       |      |       |       |      |       |
| Page           | 1480         | Luray                      | 4     | 3    | 4    |       | 3    | 4     | 4     | 3    | 4     |       | 3    | 4     |
|                | 2240         | Shenandoah                 | 2     | 3    | 4    | 2     | 3    | 4     | 2     | 3    | 4     | 2     | 3    | 4     |
|                | 2320         | <sup>14</sup> Stanley      | 4     | 2    | 4    |       | 3    | 4     | 4     | 2    | 4     |       | 3    | 4     |

<sup>&</sup>lt;sup>13</sup> Chapter 125 (Town of Cape Charles) and Chapter 126 (Town of Exmore) Acts of Assembly, 2002 Session, provide for staggered terms for council members. At the May 2002 election, the 3 receiving the highest number of votes were elected to 4-year terms while those receiving the next 3 highest number of votes were elected to a 2-year term. At the May 2004 election, 3 councilmen will be elected to a 4-year term. Subsequent elections will be for 4-year terms on a staggered term basis.

 $<sup>^{\</sup>rm 14}$  Elections held on the Tuesday after the first Monday in November.

|                |              |              |           | 2004     |           |        | 2006     |           |           | 2008     |           |           | 2010     |           |
|----------------|--------------|--------------|-----------|----------|-----------|--------|----------|-----------|-----------|----------|-----------|-----------|----------|-----------|
|                |              |              | MAYOR     | cou      | NCIL      | MAYOR  | со       | UNCIL     | MAYOR     | col      | JNCIL     | MAYOR     | col      | JNCIL     |
| COUNTY         | TOWN<br>CODE | TOWN<br>NAME | T         | N        | T         | T      | N-       | T         | T         | N-       | T         | <b>T</b>  |          | T         |
| Patrick        | 2380         | Stuart       | Term<br>2 | No.<br>5 | Term<br>2 | Term 2 | No.<br>5 | Term<br>2 | Term<br>2 | No.<br>5 | Term<br>2 | Term<br>2 | No.<br>5 | Term<br>2 |
|                |              |              |           |          |           |        |          |           |           |          |           |           |          |           |
| Pittsylvania   | 0460         | Chatham      | 2         | 6        | 2         | 2      | 6        | 2         | 2         | 6        | 2         | 2         | 6        | 2         |
|                | 1130         | Gretna       | 2         | 6        | 2         | 2      | 6        | 2         | 2         | 6        | 2         | 2         | 6        | 2         |
|                | 1297         | Hurt         | 4         | 3        | 4         |        | 3        | 4         | 4         | 3        | 4         |           | 3        | 4         |
|                |              |              |           |          |           |        |          |           |           |          |           |           |          |           |
| Powhatan       |              | NONE         |           |          |           |        |          |           |           |          |           |           |          |           |
|                |              |              |           |          |           |        |          |           |           |          |           |           |          |           |
| Prince Edward  | 0950         | Farmville    |           |          |           |        |          |           |           |          |           |           |          |           |
|                |              | Mayor        |           |          |           | 4      |          |           |           |          |           | 4         |          |           |
|                |              | At Large     |           | 1        | 4         |        | 1        | 4         |           | 1        | 4         |           | 1        | 4         |
|                |              | Ward A       |           |          |           |        | 1        | 4         |           |          |           |           | 1        | 4         |
|                |              | Ward B       |           |          |           |        | 1        | 4         |           |          |           |           | 1        | 4         |
|                |              | Ward C       |           |          |           |        | 1        | 4         |           |          |           |           | 1        | 4         |
|                |              | Ward D       |           | 1        | 4         |        |          |           |           | 1        | 4         |           |          |           |
|                |              | Ward E       |           | 1        | 4         |        |          |           |           | 1        | 4         |           |          |           |
|                |              |              |           |          |           |        |          |           |           |          |           |           |          |           |
| Prince George  |              | NONE         |           |          |           |        |          |           |           |          |           |           |          |           |
| Prince William | 0810         | Dumfries     |           | ,        | 4         | 4      | ,        | 4         |           | ,        | 4         | 4         | 3        | 4         |
| Prince William | 1200         | Haymarket    | 2         | 3<br>6   | 2         | 2      | 3<br>6   | 4<br>2    | 2         | 3<br>6   | 2         | 2         | 6        | 4<br>2    |
|                | 1820         | Occoquan     | 2         | 5        | 2         | 2      | 5        | 2         | 2         | 5        | 2         | 2         | 5        | 2         |
|                | 2010         | Quantico     | 2         | 5        | 2         | 2      | 5        | 2         | 2         | 5        | 2         | 2         | 5        | 2         |
|                | 2010         | - Guaritico  |           |          |           | _      |          | _         |           |          |           | _         |          |           |
| Pulaski        | 0790         | Dublin       | 4         | 3        | 4         |        | 3        | 4         | 4         | 3        | 4         |           | 3        | 4         |
|                | 1990         | Pulaski      | 2         | 3        | 4         | 2      | 3        | 4         | 2         | 3        | 4         | 2         | 3        | 4         |
|                |              |              |           |          |           |        |          |           |           |          |           |           |          |           |
| Rappahannock   | 2590         | ¹⁵Washington |           |          |           | 4      | 5        | 4         |           |          |           | 4         | 5        | 4         |

 $<sup>^{\</sup>rm 15}$  Also elects Treasurer in 2002 and 2006 (4-year term).

|            |              |                            |          | 2004     |           |       | 2006     |           |       | 2008     |        |          | 2010     |        |
|------------|--------------|----------------------------|----------|----------|-----------|-------|----------|-----------|-------|----------|--------|----------|----------|--------|
|            |              |                            | MAYOR    | cou      | INCIL     | MAYOR | СО       | UNCIL     | MAYOR | CO       | UNCIL  | MAYOR    | CO       | JNCIL  |
| COUNTY     | TOWN<br>CODE | TOWN<br>NAME               | <b>T</b> | N-       | T         | T     | N-       | T         | T     | N.       | T      | <b>T</b> | N-       | T      |
| Richmond   | 2580         | Warsaw                     | Term     | No.<br>8 | Term<br>2 | Term  | No.<br>8 | Term<br>2 | Term  | No.<br>8 | Term 2 | Term     | No.<br>8 | Term 2 |
|            | i<br>!<br>!  |                            |          |          |           |       |          |           |       |          |        |          |          |        |
| Roanoke    | 2520         | Vinton                     | 4        | 2        | 4         |       | 2        | 4         | 4     | 2        | 4      |          | 2        | 4      |
|            |              |                            |          |          |           |       |          |           |       |          |        |          |          |        |
| Rockbridge | 1080         | Glasgow                    | 2        | 6        | 2         | 2     | 6        | 2         | 2     | 6        | 2      | 2        | 6        | 2      |
|            | 1120         | Goshen                     |          | 2        | 4         | 4     | 3        | 4         |       | 2        | 4      | 4        | 3        | 4      |
|            |              |                            |          |          |           |       |          |           |       |          |        |          |          |        |
| Rockingham | 0290         | <sup>16</sup> Bridgewater  | 2        | 3        | 4         | 2     | 3        | 4         | 2     | 3        | 4      | 2        | 3        | 4      |
|            | 0310         | Broadway                   | 2        | 3        | 4         | 2     | 3        | 4         | 2     | 3        | 4      | 2        | 3        | 4      |
|            | 0730         | <sup>16</sup> Dayton       | 2        | 4        | 4         | 2     | 3        | 4         | 2     | 4        | 4      | 2        | 3        | 4      |
|            | 0860         | Elkton                     | 2        | 3        | 4         | 2     | 3        | 4         | 2     | 3        | 4      | 2        | 3        | 4      |
|            | 1140         | <sup>16</sup> Grottoes     | 2        | 3        | 4         | 2     | 3        | 4         | 2     | 3        | 4      | 2        | 3        | 4      |
|            | 1670         | <sup>16</sup> Mt. Crawford | 2        | 3        | 4         | 2     | 3        | 4         | 2     | 3        | 4      | 2        | 3        | 4      |
|            | 2450         | Timberville                | 2        | 3        | 4         | 2     | 3        | 4         | 2     | 3        | 4      | 2        | 3        | 4      |
|            |              |                            |          |          |           |       |          |           |       |          |        |          |          |        |
| Russell    | 0530         | Cleveland                  | 2        | 5        | 2         | 2     | 5        | 2         | 2     | 5        | 2      | 2        | 5        | 2      |
|            | 1280         | Honaker                    | 2        | 6        | 2         | 2     | 6        | 2         | 2     | 6        | 2      | 2        | 6        | 2      |
|            | 1430         | Lebanon                    | 4        | 3        | 4         |       | 3        | 4         | 4     | 3        | 4      |          | 3        | 4      |
|            |              |                            |          |          |           |       |          |           |       |          |        |          |          |        |
| Scott      | 0570         | <sup>17</sup> Clinchport   | 2        | 5        | 2         | 2     | 5        | 2         | 2     | 5        | 2      | 2        | 5        | 2      |
|            | 0800         | Duffield                   |          | 5        | 2         |       | 5        | 2         |       | 5        | 2      |          | 5        | 2      |
|            | 0820         | Dungannon                  | 2        | 5        | 2         | 2     | 5        | 2         | 2     | 5        | 2      | 2        | 5        | 2      |
|            | 1060         | Gate City                  | 2        | 5        | 2         | 2     | 5        | 2         | 2     | 5        | 2      | 2        | 5        | 2      |
|            | 1750         | Nickelsville               |          |          |           | 4     | 6        | 4         |       |          |        | 4        | 6        | 4      |
|            | 2613         | Weber City                 | 2        | 6        | 2         | 2     | 6        | 2         | 2     | 6        | 2      | 2        | 6        | 2      |
|            |              |                            |          |          |           |       |          |           |       |          |        |          |          |        |
|            |              |                            |          |          |           |       |          |           |       |          |        |          |          |        |
|            | <u> </u><br> |                            |          |          |           |       |          |           |       |          |        |          |          |        |

 $<sup>^{\</sup>rm 16}$  Elections held on the Tuesday after the first Monday in November.

 $<sup>^{17}</sup>$  Also elects Recorder in 2002, 2004 and 2006 (2-year term).

|              |              |              |        | 2004 |      |       | 2006 |       |       | 2008 |       |           | 2010 |       |
|--------------|--------------|--------------|--------|------|------|-------|------|-------|-------|------|-------|-----------|------|-------|
|              |              |              | MAYOR  | cou  | NCIL | MAYOR | СО   | UNCIL | MAYOR | COL  | JNCIL | MAYOR     | COL  | JNCIL |
| COUNTY       | TOWN<br>CODE | TOWN<br>NAME | Tarres | No.  | Term | Term  | No.  | Term  | Term  | No.  | Term  | Ta        | No.  | Term  |
| Shenandoah   | 0850         | Edinburg     | Term   | 3    | 4    | 4     | 3    | 4     | Term  | 3    | 4     | Term<br>4 | 3    | 4     |
|              | 1680         | Mt. Jackson  |        | 3    | 4    | 4     | 3    | 4     |       | 3    | 4     | 4         | 3    | 4     |
|              | 1710         | New Market   | 4      | 3    | 4    |       | 3    | 4     | 4     | 3    | 4     |           | 3    | 4     |
|              | 2370         | Strasburg    | 4      | 4    | 4    |       | 4    | 4     | 4     | 4    | 4     |           | 4    | 4     |
|              | 2460         | Toms Brook   | 4      | 6    | 4    |       |      |       | 4     | 6    | 4     |           |      |       |
|              | 2670         | Woodstock    |        | 3    | 4    | 4     | 3    | 4     |       | 3    | 4     | 4         | 3    | 4     |
|              |              |              |        |      |      |       |      |       |       |      |       |           |      |       |
| Smyth        | 0480         | Chilhowie    | 2      | 3    | 4    | 2     | 3    | 4     | 2     | 3    | 4     | 2         | 3    | 4     |
|              | 1560         | Marion       | 4      | 3    | 4    |       | 4    | 4     | 4     | 3    | 4     |           | 4    | 4     |
|              | 2180         | Saltville    | 2      | 3    | 4    | 2     | 3    | 4     | 2     | 3    | 4     | 2         | 3    | 4     |
|              |              |              |        |      |      |       |      |       |       |      |       |           |      |       |
| Southampton  | 0270         | Boykins      | 2      | 5    | 2    | 2     | 5    | 2     | 2     | 5    | 2     | 2         | 5    | 2     |
|              | 0280         | Branchville  | 2      | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2         | 6    | 2     |
|              | 0410         | Capron       | 2      | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2         | 6    | 2     |
|              | 0650         | Courtland:   |        |      |      |       |      |       |       |      |       |           |      |       |
|              |              | Mayor        | 2      |      |      | 2     |      |       | 2     |      |       | 2         |      |       |
|              |              | District A   |        | 2    |      |       | 2    | 2     |       | 2    | 2     |           | 2    | 2     |
|              |              | District B   |        | 2    |      |       | 2    | 2     |       | 2    | 2     |           | 2    | 2     |
|              |              | District C   |        | 2    |      |       | 2    | 2     |       | 2    | 2     |           | 2    | 2     |
|              | 1330         | Ivor         | 2      | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2         | 6    | 2     |
|              | 1740         | Newsoms      | 2      | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2         | 6    | 2     |
|              |              |              |        |      |      |       |      |       |       |      |       |           |      |       |
| Spotsylvania |              | NONE         |        |      |      |       |      |       |       |      |       |           |      |       |
|              |              |              |        |      |      |       |      |       |       |      |       |           |      |       |
| Stafford     |              | NONE         |        |      |      |       |      |       |       |      |       |           |      |       |
| 0            | 0540         | Olemann      |        | _    |      | _     |      |       | _     | _    |       | _         | _    |       |
| Surry        | 0510         | Claremont    | 2      | 5    | 2    | 2     | 5    | 2     | 2     | 5    | 2     | 2         | 5    | 2     |
|              | 0740         | Dendron      | 2      | 6    | 2    | 2     | 6    | 2     | 2     | 6    | 2     | 2         | 6    | 2     |
|              | 2400         | Surry        | 2      | 5    | 2    | 2     | 5    | 2     | 2     | 5    | 2     | 2         | 5    | 2     |
|              |              |              |        |      |      |       |      |       |       |      |       |           |      |       |

|              |              |                              | 2004  |              |      | 2006  |         |      | 2008  |         |      | 2010  |     |       |
|--------------|--------------|------------------------------|-------|--------------|------|-------|---------|------|-------|---------|------|-------|-----|-------|
|              |              |                              | MAYOR | AYOR COUNCIL |      | MAYOR | COUNCIL |      | MAYOR | COUNCIL |      | MAYOR | col | JNCIL |
| COUNTY       | TOWN<br>CODE | TOWN<br>NAME                 | Term  | No.          | Term | Term  | No.     | Term | Term  | No.     | Term | Term  | No. | Term  |
| Sussex       | 1340         | Jarratt                      | 2     | 6            | 2    | 2     | 6       | 2    | 2     | 6       | 2    | 2     | 6   | 2     |
|              | 2360         | Stony Creek                  | 2     | 6            | 2    | 2     | 6       | 2    | 2     | 6       | 2    | 2     | 6   | 2     |
|              | 2560         | Wakefield                    | 2     | 6            | 2    | 2     | 6       | 2    | 2     | 6       | 2    | 2     | 6   | 2     |
|              | 2600         | Waverly                      | 2     | 5            | 2    | 2     | 5       | 2    | 2     | 5       | 2    | 2     | 5   | 2     |
| Tazewell     | 0200         | Bluefield                    | 2     | 2            | 4    | 2     | 3       | 4    | 2     | 2       | 4    | 2     | 3   | 4     |
|              | 0420         | Cedar Bluff                  | 2     | 3            | 4    | 2     | 3       | 4    | 2     | 3       | 4    | 2     | 3   | 4     |
|              | 1940         | Pocahontas                   | 2     | 4            | 2    | 2     | 4       | 2    | 2     | 4       | 2    | 2     | 4   | 2     |
|              | 2050         | Richlands                    | 2     | 3            | 4    | 2     | 3       | 4    | 2     | 3       | 4    | 2     | 3   | 4     |
|              | 2430         | Tazewell                     | 2     | 3            | 4    | 2     | 3       | 4    | 2     | 3       | 4    | 2     | 3   | 4     |
| Warren       | 1040         | Front Royal                  | 2     | 3            | 4    | 2     | 3       | 4    | 2     | 3       | 4    | 2     | 3   | 4     |
| Washington   | 0010         | Abingdon                     |       | 2            | 4    |       | 3       | 4    |       | 2       | 4    |       | 3   | 4     |
|              | 0700         | Damascus                     | 2     | 3            | 4    | 2     | 3       | 4    | 2     | 3       | 4    | 2     | 3   | 4     |
|              | 1070         | Glade Spring                 |       | 3            | 4    | 4     | 3       | 4    |       | 3       | 4    | 4     | 3   | 4     |
| Westmoreland | 0610         | <sup>18</sup> Colonial Beach | 4     | 3            | 4    |       | 3       | 4    | 4     | 3       | 4    |       | 3   | 4     |
|              | 1640         | Montross                     |       | 3            | 4    |       | 3       | 4    |       | 4       | 4    |       | 3   | 4     |
| Wise         | 0800         | Appalachia                   |       | 3            | 4    |       | 2       | 4    |       | 3       | 4    |       | 2   | 4     |
|              | 0170         | Big Stone Gap                |       | 3            | 4    |       | 4       | 4    |       | 3       | 4    |       | 4   | 4     |
|              | 0600         | Coeburn                      |       | 3            | 4    |       | 2       | 4    |       | 3       | 4    |       | 2   | 4     |
|              | 1980         | Pound                        | 2     | 3            | 4    | 2     | 2       | 4    | 2     | 3       | 4    | 2     | 2   | 4     |
|              | 2160         | St. Paul                     | 2     | 3            | 4    | 2     | 3       | 4    | 2     | 3       | 4    | 2     | 3   | 4     |
|              | 2660         | Wise                         |       | 2            | 4    |       | 3       | 4    |       | 2       | 4    |       | 3   | 4     |
|              |              |                              |       |              |      |       |         |      |       |         |      |       |     |       |

 $<sup>^{\</sup>rm 18}$  Also elects Treasurer in 2002 and 2006 (4-year term).

|        | <br>         |               | 2004  |             |      | 2006  |         |      | 2008  |         |      | 2010  |         |      |
|--------|--------------|---------------|-------|-------------|------|-------|---------|------|-------|---------|------|-------|---------|------|
|        |              |               | MAYOR | YOR COUNCIL |      | MAYOR | COUNCIL |      | MAYOR | COUNCIL |      | MAYOR | COUNCIL |      |
| COUNTY | TOWN<br>CODE | TOWN<br>NAME  | Term  | No.         | Term | Term  | No.     | Term | Term  | No.     | Term | Term  | No.     | Term |
| Wythe  | 2140         | Rural Retreat |       | 3           | 4    | 4     | 3       | 4    |       | 3       | 4    | 4     | 3       | 4    |
|        | 2680         | Wytheville    |       | 2           | 4    | 4     | 2       | 4    |       | 2       | 4    | 4     | 2       | 4    |
|        | i<br>!       |               |       |             |      |       |         |      |       |         |      |       |         |      |
| York   | <br>         | NONE          |       |             |      |       |         |      |       |         |      |       |         |      |

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